

Transcript – The Resurrection and You

Well, today is the Feast of Firstfruits, also called Resurrection Day. Amazing day in the Bible; important to us as believers. And I'd like to talk about that today, about *The Resurrection and You*. Because this day should be actually the most exciting day of our life. And it's almost like the Passover.

You have the Passover on the 14th of the first month, and it's a very, very sober day because we're realizing that our sins put the very Creator of the universe on the tree of crucifixion. And we're mourning that, how we were and whatnot. So, it's a very, very sober day. It's a sober ceremony we have. But then the next day, the daylight portion of the Passover, we sweep the leaven out of our house, and then we prepare. And then at sunset, which is the beginning of the Feast, it's called the Night to be Much Observed. And that's the night that Yahweh says, you will remember this night from all your generations. It's a night of celebration because now we've removed the sin from our life. We're leaving Egypt, which is representative of the same, and now it's a great celebration.

So, it's the same way here. Now it's Resurrection Day. Now it's the exciting part. So, I'm going to start in Matthew 28. Matthew 28 and verse 1 says:

Matthew 28:1 *But after the Sabbaths, ...*

Comment: In the plural, right? Because there's two Sabbaths. There was the Holy Day, and then there was the weekly Sabbath. So, there's two at that time.

Matthew 28:1-2 *... at the dawning into the first of the Sabbaths, ... which means the Shavuot count. It's the Feast of Firstfruits where this is happening ... Mariam of Magdalene and the other Mariam came to look upon the grave. And, behold! A great earthquake occurred! For descending from Heaven and coming near, a cherub of YAHWEH rolled away the stone from the door and was sitting on it.*

Comment: Wow! You can only imagine how that must have been.

Matthew 28:3-8 *And his face was as lightning and his clothing white as snow. And those keeping guard were shaken from the fear of him, they became as dead. But answering, the cherub said to the woman, You must not fear, for I know that you seek Yahshua who has been crucified. He is not here, for He was raised, as He said. Come see the place where He was lying. And going quickly say to His disciples that He was raised from the dead. And behold! He goes before you into Galilee. You will see Him there. Behold! I told you. And going away from the tomb quickly, with fear and great joy, they ran to report to the disciples.*

And this is what our calling is all about, right? Not to say doctrine is not important. Doctrine is very important. Because without the proper doctrine you are going to be swayed into error and misled. But to be honest, if somebody is keeping the Holy Day by the wrong calendar, or somebody misinterprets if the Holy Spirit is actually just the presence of Yahweh or it is a being, and many other doctrines, it won't necessarily keep you out of the Kingdom unless you are doing it in rebellion or doing some other kind of sin by it.

But what we are reading here, if this is true, it changes everything for every human being that's ever been born. I mean, do you see what I am reading here? That somebody that was dead came back to life. So, this life, one thing is certain, right? From Adam until today, every last human being has died. From Noah, to King David, King Solomon, all the kings of Israel, all the prophets, all the apostles, all the believers in the wilderness, every last one has died. There's not one that's alive today. And if the resurrection is only a story, if it is only a fable, then what good is our belief system? Right?

I mean, it is good that it will keep you; you do reap what you sow, right? And like it says about the Torah, **the Torah cannot save you, but those who keep it will live by it**, right? So even if you don't believe in anything, I tell people that are atheists, "Just keep the Torah then to have a good physical life." Because the Torah is a reflection in a mirror, and if you keep it, you are going to be blessed by it.

But as believers, our life is so much more than what we are here. Everything we do in our life is not for this physical life now. We are not living for going out. And sometimes I say to young people, people that have children, do you really want to send your children to four years of high school, then four years of college, then four years of graduate school, and doctorate, and all this? For what? You are going to put 10 or 12 or 15 years into something that is disappearing. And if you do it, it is fine because you will prosper in **this** life. But how much are you putting into the Kingdom of Yahweh? And it shows.

Like I said, people that live for this life, they can't believe this with all their heart. We have tour guides all over Israel that are not believers, they are Jewish, that will read this. They will go to all the places in Galilee where Yahshua walked. They will tell you the stories. But they don't believe ... they don't believe. Because **what I just read you, if it is true, then that doesn't just mean that Yahshua was resurrected from the dead. That is the hope of every single one of us. That every single one of us, it doesn't matter if we lay in the ground and we sleep, that we will be raised and will reign with Yahshua in His Kingdom.**

But like I say, what is success? When preparation meets opportunity. If we don't prepare now; if we don't really believe this; if this is like, "Oh, of course I believe it, but I'm going to live my life to myself now. And I just hope without hope," not faith, but hope without hope, "that when Yahshua comes, He's going to give me my reward." But what is your reward? Your reward is based on the fruit you're bearing now.

And the fruit you're bearing now is based on this story, whether you believe it or not. Because like I said, as long as this happened, as long as it's true, nothing else matters. Because that means that no matter what happens to me, no matter what happens to me in this life, no matter whether I'm rich or poor or sick or well, that I will be resurrected by Yahshua in the resurrection and given immortality. That is the most exciting thing to a believer. Nothing else can be as exciting as that. And I think sometimes we take it for granted. So, **this is what this day is about**—it's Resurrection Day—**about Yahshua's resurrection, but also about our resurrection.**

Let's go to Corinthians 15 ... 1st Corinthians 15. The Apostle Paul said in one of his epistles, *I know nothing but Christ (or Messiah) crucified among you ... I know nothing but Messiah crucified among you.* And because he's dealing with all these situations in the first century, almost like some we're dealing with today, right? People are talking about all these technical things, and the temple and sacrifices, and all these other things with the Torah. But Paul is saying this is the foundation. **This is the foundation of our belief system is the resurrection.** 1st Corinthians 15 and verse 12. It says:

1 Corinthians 15:12-14 *But if Messiah is proclaimed, that He was raised from the dead, how do some among you say there is not a resurrection of the dead? But if there is not a resurrection of the dead, neither has Messiah been raised. But if Messiah has not been raised, then our proclamation is worthless, and your faith is also worthless.*

Comment: Right? If this is only a story, if this is a myth, just like Muhammad riding up to heaven on a white horse, or all the other myths of Christianity, then our faith is based on nothing. It's baseless.

1 Corinthians 15:15-19 *And also we are found to be false witnesses of Elohim, because we witnessed as to Elohim that He raised Messiah, whom He did not raise, if the dead ones are not raised. For if the dead are not raised, Messiah has not been raised. But if Messiah has not been raised, your faith is foolish; you are still in your sins. And then those that fell asleep in Messiah have perished. If we only have hope in Messiah in this life, we are of all men most miserable.*

Comment: Again, and nothing wrong ... you have to work. Whoever doesn't work doesn't eat, right? So, nothing wrong with working. It's a good thing. Nothing wrong with providing for your family. Nothing wrong with whatever you're doing. But **the key is in this life our first vocation is this. Our first vocation is the resurrection, and everything else should stem from that.**

1 Corinthians 15:19-22 *If we only have hope in Messiah in this life, we are of all men most miserable. But now **Messiah has been raised from the dead; He became the first-fruit of those having fallen asleep.** For since through man came*

death, ... Adam. I went over this the other day a little bit ... also through a Man is a resurrection of the dead; for as in Adam all die, so also in Messiah all will be made alive.

So, like I said, it's twofold. Not only about Yahshua's resurrection, ... That has to come. Because if He's not resurrected, right, we're still in our sins ... but it's also about our resurrection. It's about that every single person who's a covenant believer now, you have to have no fear of death. And believe me, I understand why people have fear of death. Because if you don't believe in the resurrection, and this is all you have, then yes, you want to live to every last day if you believe that after this there's nothing else. But we have more than that ... we have more than that. Romans 8 and verse 11 ... Romans 8 and verse 11. He says:

Romans 8:11 *But if the Spirit of the One having raised Yahshua from the dead dwells in you, the One having raised the Messiah from the dead will also make your mortal bodies **live through the indwelling of His Spirit in you.***

Important scripture. I'll read it again.

Romans 8:11 *But if the Spirit of the One having raised Yahshua from the dead dwells in you, the One having raised the Messiah from the dead will also make your mortal bodies live through the indwelling of His Spirit in you.*

So again, **if you are a covenant person**—meaningly, you've been immersed in the name of Yahshua; you've had hands laid on you by a authorized elder to do it; and you receive the Holy Spirit of Yahweh, and it's living in you. Then he's saying **the same way that Yahshua was raised from the dead, you will be raised from the dead.** Right? So, this is what our conviction, our hope, everything.

And in the end of the day, we could show this. We could show it from history. Right? There's Jewish people I meet that try to say, “if Yahshua even was a person.” And it's like, come on! We have historical records outside the Bible that clearly show there was a man who lived in the first century, Yahshua of Nazareth. There's no doubt about that. That's a fact, okay. Somebody that tries to say He didn't exist you're getting into fake news.

The second point of it is He did the miracles. We know He did the miracles. We know He walked on water. We know He raised the dead. Why do we know it? Not only from the Bible account, but we know it because His very enemies say He did it! You could read it in the Talmud and the Mishnah, the ones who didn't believe in Him and hated Him. They say that He did these miracles. They admit it.

And you know, there's nothing that ever is written in any writing all over the world that ever says Yahshua made a person blind, that He made a person crippled, or that He made a person die—only the opposite, only that He opened the eyes of the blind; He made the crippled healed; He had the leper walk. Exactly what the Torah tells us the Messiah will do, exactly what it says.

We talked to a man one time, a few years back, who was an anti-missionary who came to faith. And he told us that all the years they would tell him, “Don't look at the Brit Chadashah. Don't look at the New Testament. It's evil. It's this. It's anti-Semitic.” And then one day he read it. And he said, “Every single thing in there was exactly what the rabbis told us the Messiah does, even walking on water!” He said that the rabbis say the Messiah will walk on the water in the Sea of Galilee. So, it's amazing when you see it, that it's true.

The other thing is if you look at the historical record, right? There's 500 witnesses that saw Him alive. There's absolutely nothing, there's zero evidence, there's nothing from Romans, nothing from Jews, nothing from Greeks that ever say that the resurrection was fake, that it didn't happen, that the apostles stole His body. Nothing. Nothing says it there. There's no historical record that tries to dispute it. Yet we see there's 500 witnesses that saw Yahshua, firsthand witnesses that say it.

And just logic will tell you, right? It is death for a Roman soldier to sleep on the job. It's death. So, when the soldiers were there, He was surrounded by soldiers at the tomb, and the cherub came and opened up the grave, and Yahshua came out

alive. Right? If these Roman soldiers were sleeping, that's the death penalty. They would never have done that. And yet it's an eyewitness account that He was resurrected—eyewitness account here that the resurrection literally happened.

You look at the apostles, right? Look at them before the resurrection. What do we see? We see 12 men that were human, that were fearful. Even the very night He's being taken, Peter denies Him three times. The apostles scatter. So, do you really think if the resurrection was faked, if His body was stolen, that these people then that had fear of everything, that were running away because Yahshua was taken and crucified, that they would have then gave their life for the next 60, 70, 80 years for a lie?

It's not even logical. It makes no sense. If Yahshua wasn't resurrected, those apostles would have fled from that point, and that would have been the end of it. Very, very simple. Human nature is that. There's no way that if they're not having faith, and fear while He's alive, that if He really was never resurrected and they just made it up, that they're going to go their whole life living and dying for this. It's just not logical.

So, **every single physical proof shows Yahshua was resurrected.** And of course, there's an element of faith because none of us were there. We didn't see it, right? We're not an eyewitness, but we do have eyewitness testimony that He was. And we see that the hope of every true believer is that we know that since Yahshua lived as a human being, He died, He laid in that tomb for three days and three nights, and then Yahweh resurrected Him, and right now He's sitting at the right hand of the Father ... He's the first one and only one who's been resurrected ... that we also will be resurrected. No matter what's going to happen in this life, that is our hope. Let's go back to 1 Corinthians 15 and verse 22.

1 Corinthians 15:22 *for as in Adam all die, so also in Messiah all will be made alive.*

As in Adam all die, so also in Messiah ... And I was saying the other day I gave that message, *Behold the Man*, and I was saying if you look at that word in the Hebrew, 'behold' is hineh. That means something prophetic is coming. Hineh ha' Adam—the Man, ha' Adam. And it's like Yahweh's putting this prophetic sentence in the mouth of Pilate showing that He's the second Adam, as we see here. *For in Adam all die, so also in the second Adam (the Messiah) all will be made alive.* So, one thing is certain, right? Like I said, from Adam to anybody that's ever lived, to all the kings, to King David, to King Solomon, to all the apostles and the prophets and everybody, they all lived; they all died. It's very clear.

Hebrews 9:27 ... Hebrews 9:27. And that's why whatever happens in life ... If you continue, we're not going to read the rest of Romans the 8th chapter ... well, when you think about this, when you think about what we have in front of us—the resurrection, and then that we'll be co-rulers with Yahshua of the universe, Paul says, if that's the case, *if Yahweh be for us, who can be against us? Can any sickness, or trial, or anything, or death, or suffering, or pain, what can separate us from the love of Messiah?*

And unfortunately, it's the parable of the Sower and the Seed; that if you're not grounded on solid ground and solid roots, it's the cares of the world that pull people away, right? That's what it is. Because their mind is not focused on this. Like I said, I'm 35 years in this walk and I'm as fervent and I'm excited and I'm as zealous as I've ever been ... as I've ever been! And I pray to Yahweh, I only get more fervent and excited and zealous. Because every day I sleep and every day I wake up, we're one day closer to that resurrection, our resurrection—one day closer. And it's coming! No matter what the world wants to say, no matter the evil they do, it's regardless, that's all part of prophecy. We know already.

We already know this will be the worst time the world has ever known and that's why we have to make a decision. Because like I said, when Yahshua comes, it's too late. There'll be many people weeping and gnashing of teeth. So, like I said, if you're one out of 30 million people, and He's called you out of this world, and you're going to live for this world and then just think you'll be resurrected up and be made a king and a priest, it doesn't work that way. **He called us to be in the world, but not of the world. And we do have to come out of the world. We have to live for this resurrection. It has to be burning inside of us. Every day of our life we should be living for it.** Hebrews 9 and verse 27.

Hebrews 9:27-28 *As it is reserved to men once to die, and after this, Judgment; so Messiah having been once offered "to bear the sins of many," Messiah shall appear a second time without our sins for the salvation of those who are waiting for Him.*

So again, He's not coming back the next time to die for your sins. He's already done that once. He's coming back the next time for all those believers for the last 2,000 years who have been following Him, who have been serving Him, and that are waiting for His Kingdom to come and give their reward. But *it's reserved for men once to die, and then the judgment.* And you want to know something? Even if you're alive till the time Yahshua returns, you will instantaneously die. You're going to shed this mortal body and instantaneously die and then go up to resurrection. So, everybody dies. It's appointed to men once to die, and then judgment. 2nd Peter 2:9 ... 2nd Peter 2:9. It says:

2 Peter 2:9 *But YAHWEH knows to rescue the righteous out of temptation, and to keep the unjust to be punished at the judgment day,*

So sometimes Judaism will say this whole thing of a judgment day is something that the Christians brought up. No. From the Bible, from the very beginning, we know that there is a judgment day. There is a day that's a judgment day where Yahweh will judge the hearts and souls of men. And matter of fact, if you go back to the book of Job, chapter 14 ... Job is the oldest book in the Bible. Right? Job is at least a contemporary of Abraham or possibly even older ... he's a contemporary of Abraham or possibly even older. And Job, in chapter 14 ... I'll start in verse 12 ... he says:

Job 14:12-14 *even so man lies down and does not rise until the heavens are no more, they shall not awake, nor be roused out of their sleep ... So even Job is saying death is like sleep ... Who will grant that You would hide me in Sheol; ... in the grave ... You would conceal me until Your anger turns back; that You would set a limit for me and remember me? If a man dies, shall he revive? All the days of my warfare I will wait, until my change comes.*

So, wow! The oldest book in the Bible right there is telling about a resurrection—the dead are asleep in the grave, and the resurrection. Matter of fact, if we go to John the 11th chapter, when John is going to resurrect Lazarus, look what is said over here. I mean, Yahshua is going to resurrect Lazarus, not John. Yahshua is going to resurrect Lazarus. John 11 and verse 21.

John 11:21-24 *Then Martha said to Yahshua, my Master, if You were here, my brother would not have died. But even now I know that whatever you may ask Elohim, He will give to You. Yahshua said to her, Your brother will rise again. Martha said to Him, I know that he will rise again in the resurrection **in the last day.***

Comment: Right? This was a common belief in the first century of a resurrection in the last day. But look what Yahshua says:

John 11:25-26 *Yahshua says to her, **I AM** the Resurrection and the Life. He who believes in Me will never die! Do you believe this?*

Right? **Faith without deeds is dead.** It's not enough to say, yes, I believe it. **If you believe it, you are going to functionally have deeds to follow.** Like I said, if this room was on fire and there was smoke here, and I say, "Do you believe the room is on fire?" "Well, yeah, I see the smoke. I see the fire." You're not going to sit in your chair. You're going to run for the door. You're going to do something.

And it's the same way here. This whole concept of Christianity that "Yahshua did everything for us, there's nothing for us to do" is absolutely not biblical. Because our whole reward is based on our deeds. Entrance into the Kingdom? Yes, 100% Yahweh's mercy; Yahweh's grace; Yahweh's gift. But where you will be in that Kingdom and what you will be doing for eternity has everything to do with what you're doing from today until the day He returns. And if you truly with all your heart believe it, you're going to live to it.

You know I sometimes, I'll ask the people at the school, I'll say, "If the Maronite house here, say they said to us that today the workers didn't show up, and if we can help clean the rooms here. And if we do it, they have this special grant. They'll give each of us a million dollars." A million dollars! That's a lot of money. Now, I don't need a million dollars, but you know what? A lot of kibbutzes can be built with a million dollars. A lot of people can be fed with a million dollars. So, yeah, I would take the million dollars in a second, not for me, but to help other people. I don't think anybody would turn that down for maybe three or four hours of cleaning a room to get a million dollars.

And yet, when you really think about it, what we're being offered—co-heirs of the universe, not just on planet Earth, co-heirs of the universe! To be a king and a priest in the Kingdom of Yahweh, to reign with Yahshua for a thousand years—that is way more than a million dollars! But you have to believe it. And if you believe it, the proof of it is the fruit you're bearing now.

Right? Your priorities are what you get done. You could say you believe it. You could say you love Yahshua. You could say you're going to do this. But **if you go out tomorrow, and the next day, and next week, and next month, and next year and simply live a life to yourself and simply do things in this world and don't bear the fruit to Yahshua, then you're not believing it.** Either that or you're the stupidest person in the world. Because if you really believe it and you're still living to this world, wow! Then you have to be the most stupid person I've ever seen.

Because if you really know it, that all you have to do now ... Like I said, we don't know. You could die tonight or die tomorrow, or maybe you live till Yahshua returns. Which could be what, seven years, 10 years, 20 years? It's not 1,000 years. Because one way or the other, you're going to die in the next 50, 60, 70 years. So, for this tiny little time to dedicate to Yahweh, this is our reward—to be resurrected and to live with Him forever!

Because if I was going to be resurrected in this life, I don't know if I'd be that happy about that. Even to live forever, it might be a torture. Some people say that they have this theory. They say, "Do you believe in hell?" Of course, there's a hell. The Bible says it. And they say, some people have told me, "I believe this is hell." And I can see where they're coming from, right? There's days you feel that way, that this is hell. It's certainly Satan's kingdom.

But the resurrection is going to be a time where never, ever, ever will there be anybody who doesn't believe in Yahweh. Can you imagine? Like we said yesterday when we were going over the Shabbat, every Shabbat you wake up, whoever's on this planet, wherever they're walking, wherever they're going, they're on their way to go to worship the King and the Messiah and Yahweh. And this is the world we have to look forward to.

And that's why I say sometimes, the normalcy bias; that because in this world we're living in the worst day the world has ever seen and 98 out of 100 people either don't believe at all, are atheist, foul, homosexuals, evil, and even some of the people that will believe in Sabbath or believe in the name, they're still not under judicial order, following their own way, not serving and helping in the congregation. We're living in a volatile time, but you can't let that affect your mind to understand as soon as Yahshua returns, every last person in that Kingdom will want to worship Him, will have a heart to worship Him, will have a kingdom mentality.

And that's why I say this is the time we have to understand it. I don't know anybody else on earth who's teaching about kingdom principles. Nobody. I mean, nothing wrong with teaching on the name of Yahweh. Nothing wrong with teaching on the Sabbath. These are basic principles that we should be going over every year. But we also have to focus on this. We have to focus on the resurrection. We have to focus on the Kingdom of Yahweh. And we have to focus on getting the mind of a kingdom, not the mind of this world. If you have that mind, you will not take the mind of this society today into the Kingdom of Yahweh. If you have that mind of this world, you'll burn up; you're not going to make it. But every society believed that there was a time. 2nd Corinthians 5:10 ... 2nd Corinthians 5:10. He says:

2 Corinthians 5:10 *For we must all appear before the judgment seat of Messiah, so that each one may receive the things done through the body, according to what he did, whether good or bad.*

So, **everybody gets a reward**. You could tell the guy who's the murderer that's in the prison, "You know what? You're going to get a reward." "Really? What?" "The Lake of Fire." You're going to be rewarded one way or the other. **Either you're going to be rewarded with the Kingdom of Yahweh and eternal life, or you're going to be rewarded with the Lake of Fire and eternal death. But every single person that ever lived will be rewarded according to the things that he did.** So, it's not a quote unquote Christian concept. It is from the Garden of Eden. We reap what we sow, and we're rewarded from what we have.

Romans 2. Now, within that, there are two resurrections. Because some people may think, "Well, if the people in the world today, there's many, many, many millions, maybe even more than a billion or a couple billion people out here that have never heard this. They don't know about Yahshua. They don't know about the Sabbath. What about these people? Do they automatically, will they lose eternal life because of that?" No.

No, Yahweh is so merciful that Yahweh tells us that we are accountable for what we know. The more we know, the more we're accountable, and the more we're like that. But what we don't know, we're not ... We still are accountable for sin, but it's not the same accountability. The same way you would not judge a six or seven-year-old the same way you would judge an adult. So, Yahweh is merciful, He's fair, and He's honest. Chapter 2 of Romans says:

Romans 2:1 *Therefore, O man, you are without excuse, everyone who judges, for in that which you judge the other, you condemn yourself; for you, those judging, practicing the same things.*

Comment: And we know this. This is why we have to be careful in the congregation of not being self-righteous, of not pointing the finger. Like we said, you point the finger; there's three more coming back at you. And when we do have to approach somebody, we approach them not with **why** they did something, but we approach them with the sin they did. So, it's love to a brother or a sister that if you see them in sin, you're going to pray about it first. You're going to approach them. You're going to share with them the sin that they're committing and hope that they repent. But you're not going to be judging them on why they're doing it, judging their heart.

Romans 2:2-4 *But we know that the judgment of Elohim is according to truth in those practicing such things. And, O man, the ones judging those practicing such things, and doing them, do you think that you will escape the judgment of Elohim? Or do you abuse the riches of His kindness and forbearance, and the opportunity He has given you, not knowing that the kindness of YAHWEH leads you to repentance?*

Comment: Right? Repentance is a gift.

Romans 2:5-11 *But, because of the hardness of your unrepentant heart, you are treasuring up a store of wrath against the day of wrath, and against the revelation of the righteous judgment of Elohim: He "will give to each according to his deeds:" everlasting life truly to those who with patience in good work seeking glory and honor and immortality; but to the ones who are stubborn, who do not obey the truth but obey iniquity, He will render anger and wrath, trouble and pain on every soul of man that works out evil, both of Jew first, and also of Gentile. But glory and honor and peace will be to everyone working out good, both to the Jew first, and to the Gentile. For there is no respecter of persons with YAHWEH.*

Romans 2:12-16 *For as many have sinned without the Torah, they will also perish without the Torah. And as many as sinned within the Torah will be judged through the Torah. For not the hearers of the Torah are righteous with Elohim, but the doers of the Torah shall be justified. For when pagans not having the Torah do by nature the things contained in the Torah, they not having the Torah are a law unto themselves, who show the work of the Torah written in their hearts, their conscience witnessing with them, and their thoughts either accusing or even excusing one another ... And when are they going to be rewarded or judged for this? ... in a day when Elohim judges the hidden actions of men, as my good news teaches, through Yahshua Messiah.*

So, very simply, sometimes new people come into the faith, and they are so tortured about their unconverted relatives. And they are so worried because their relatives are not accepting Shabbat or the name of Yahweh. And I tell them "Don't worry about your unconverted relatives that are basically decent people," like he says here. There are Gentiles out there

that don't read the Bible, they're not in the truth, and they don't lie, they don't steal, they're married for X amount of years, they never committed adultery, and they are keeping the Torah without even knowing the Torah. Without even the Spirit of Yahweh they're choosing to live this way. And Yahweh will reward them in the White Throne resurrection.

What I tell them is, "Worry about your relatives that are evil. Because they are also going to be rewarded, but not with eternal life; they're going to go to the Lake of Fire. So, the relatives that are evil, and lying, and stealing, and manipulating, and gossiping, and all these other things." But we see that everybody will be judged and rewarded according to what they do.

Luke 12 and verse 42. But for us, the ones that Yahweh has opened up our mind, and we know the truth ... Just like the children of Israel. *You saw the miracles coming out, and still you didn't believe. And Yahweh swore in His wrath, you will not enter My rest ...* So, for us, there is a much greater accountability than the people of the world that Yahweh has never opened up their mind to it. Luke 12 and verse 42.

Luke 12:42-46 *And the Master said, Who then is the faithful and wise steward whom the Master will set over His house servants, to give the portion of food in season? Blessed is that slave when his Master comes and will find him doing. Truly I say to you, He will set him over all His possessions. But if the slave should say in his heart, My Master delays to come, and should begin to beat the men servants and the female servants, and to eat and drink and be drunk, the Master of the slave will come in a day when he does not expect, and an hour which he does not know. And He will divide him and will put his portion with the unfaithful.*

Luke 12:47-48 *But that slave knowing the will of his Master, and not preparing, nor doing according to His will, will be beaten with many stripes. But he who does not know and does the thing that is worthy of stripes will be beaten with fewer stripes. For anyone who is given much to him, much is required from him. And to whom they have committed much to him, much more will be required by his hand.*

So very, very clearly, like I said, the people in the world, they don't have the same accountability. The evil people, yes, they will be judged. But there's people out there that you meet, even some of the nuns in this convent, they don't worship Yahweh by far, but some of these people that lived a life for 20, 30, 40 years, and served everything they could.

There was one year we were completely booked over here, and we just happened to ask, "There's no extra room somewhere?" All of a sudden, they gave us a room down the hallway. We're wondering where that room come from. We find the 88-year-old nun sleeping on the cold floor, gave up her room just because somebody needed it. So, Yahweh will reward everybody. And that's the way He is; He's merciful and loving, and His heart is kind toward people. And Yahweh looks at the heart. And for people that He hasn't opened their mind up, He's not going to judge them, they're going to get fewer stripes.

But for us, look at the accountability. Like I said, one out of 30 million people. It could have been anybody else. None of us was called because of our goodness. I always thank Yahweh every day because, you look in **Corinthians 1:26**, *Yahweh calls the weak of the world.* I say, "Thank You, Yahweh, I was weak enough to be called! Praise You, Yahweh, for that!" That's who Yahweh works with. But **He doesn't call us to stay weak. He doesn't call us to stay in our troubles. He wants us to overcome, and He wants us to bear fruit once we have that, and then we'll be part of the resurrection.**

Romans 11:32 ... Romans 11:32 ... 9, 10, and 11, three powerful chapters on Ephraim, the Ephraimites, and their return. But then he says in Romans 11:32:

Romans 11:32 *For Elohim has shut up all unto unbelief, that He may show mercy unto all.*

So, for most people in the world, Elohim hasn't opened up their mind to the truth; because once He opens up their mind, they're accountable. And that's why I say, He knows whether He should call your mother, or father, or spouse, or child. It's up to Him. You don't have to pray for Him to call certain people. He wants everybody to make it. But you know what? The reality is maybe some of our relatives it's better to be called later. It's better to be in the White Throne Judgment. Because

maybe if He calls them now, they won't make it. Yahweh knows. He knows better than we know. And He's basically kept the world in unbelief to have mercy on them later.

So that's why I say you can look at things from two standpoints. Like you can look at the people of today, mostly everybody at least that speaks English, calls the Creator "God." We know Gad is the Babylonian deity of fortune, right? That's not the Creator's name; it never was. But at the same rate, I'd rather having people cursing the name of "God" than cursing the name of Yod-heh-vav-heh. So, Yahweh has hidden His name because of mercy on these people. Because it says whoever blasphemes the name of Yahweh is going to pay the punishment of it, not whoever blasphemes the Babylonian deity of fortune. So, it's Yahweh's mercy to keep the world in unbelief.

Now it doesn't mean that we don't go and witness of the truth and witness of His name, because those are going to come to it. But we shouldn't judge the people of the world who don't know the name of Yahweh, because it's Yahweh's will. If He wanted them to know it, they would know it. But it's His mercy and His kindness that He hasn't given them His name simply to blaspheme. Because they're not believers in His name. They don't know who He is.

And that's why even now, now that the name of Yahweh is part of Yahweh's restoration in the end time, right? Now you can't hide it anymore; it's out. So, what is He doing? He's letting deceivers come or anti-missionary Jews, and coming out and saying, "No, the name isn't Yahweh. It's this and this." "It's Yehovah," "it's Yahuah," "it's Yahuawah," and all these other exotic names. Let it be. Let it be, because all those of the voice of the Father hear His voice and will come to the truth. And the ones who want to believe in that stuff from anti-missionaries, let them believe it. Let them believe it, so Yahweh can have mercy on them.

But we want to make sure that we're embracing what Yahweh's doing in our life. Let's go back to Corinthians 15 ... 1st Corinthians 15 and verse 23 ... 1st Corinthians 15 and verse 23. So, I'll start in 22 again. We read it, but I'll read it again.

1 Corinthians 15:22-23 *for in Adam all die, so also in the Messiah all will be made alive. But each in his own order: Messiah, the first-fruit; ... Right? The Messiah is the only one so far who's been resurrected. He's the Firstfruit, which this day represents ... afterward those of Messiah at His coming.*

Comment: So, it's just like now. This is the beginning of the harvest. This is the month of Aviv. So, this is just the beginning. We're seeing the beginning of the harvest. But at Shavuot, we'll see the end of the harvest. We'll see all of the wheat, all of the grain that will be there. So, this is only the beginning—the firstfruit. There's a greater harvest to come.

1 Corinthians 15:24-28 *Then is the end, when He delivers the kingdom to YAHWEH, even the Father, when He makes to cease all rule and all authority and all power. For it is right for Him ... Yahshua ... to reign until He puts all enemies under His feet; ... Psalm 110 ... the last enemy that should be destroyed is death. For "He subjected all things under His feet;" ... meaning, the Father did to the Son ... but when He ... the Father ... says that "all things have been subjected, it is plain it accepts Him" (The Father) who subjected all things to Him, ... the Son. Clearly, we're talking about two beings here ... But when all things are subjected to Him, ... the Father ... then the Son Himself also will be subjected to the Father who has subjected all things to Him, ... the Son ... that YAHWEH may be all in all.*

Comment: So, I know when you read this, Paul in his very rabbinical way of midrashing back and forth, it can sound a little confusing because of pronouns. But very clearly when you read this, you know who the Father and the Son is, it's very clear they're two different beings. There's no way they're the same being. Because it's saying once Yahshua finishes everything after the Millennium, He's going to give all power back to the Father, who gave it to Him. So, there's certainly two different beings.

1 Corinthians 15:29a *Otherwise, what will they do, those being baptized for the dead?*

Comment: Doesn't mean you're baptized for dead people. What he's saying is if there's no resurrection and Yahshua didn't rise, then why are we being baptized for a dead guy?

1 Corinthians 15:29b-32 *If the dead are not raised, why indeed are they baptized for the dead? And why do we continue to stand in danger every hour? I affirm by your pride, which I have in Messiah Yahshua our Master, I die daily. If, after the manner of men, I was thrown to wild beasts in Ephesus, what is the profit to me if the dead are not raised? "Let us eat and drink, for tomorrow we die."*

Comment: Right? If the resurrection isn't real, of course, you're going to live to this world. So, how you're living now, whether you're living to this society or you're living to the Kingdom, it clearly shows whether you believe in the resurrection or not. And that's what Paul is saying.

1 Corinthians 15:33 *Do not be led astray; bad companionships ruin good habits.*

Comment: Wow! ***Bad companionships ruin good habits.*** And this is what I say, our fellowship is with the Father and the Son. That's who our fellowship is with. And if we befriend people who are falling away, who are drifting, who are going, you know what's going to happen? Exactly what happened to them will happen to you. I guarantee you! You know how I know it? I've seen it for 35 years. I've seen it almost every single time.

If you follow people who are drifting and getting into bad things, coming into false doctrine, your mind ... you won't even realize it. You know what you're thinking? Yahweh's giving you "new truth," right? "The world is flat. It's a new truth." Where are you getting this from? You're not getting it from Yahweh. You're certainly not even getting it from yourself. You're either getting it from the internet, which is evil, or you're getting it from somebody else who got it from the internet.

And this is what I say. You're playing with danger! You're risking your very salvation! You're risking the resurrection, over what? Over nothing ... over nothing. The doubting spirit. Because remember, one doubt doesn't happen. One doubt will lead to another, and another, and another. So very clearly, you want to surround yourself with people who are strong, people who are strong in the faith.

1 Corinthians 15:33-36 *Do not be led astray; bad companionships ruin good habits. Awake your hearts to righteousness, and do not sin; for some have not the knowledge of YAHWEH. I speak to your shame. But someone will say, How are the dead raised? And with what body do they come? Foolish one! **What you sow is not made alive unless it dies.***

Comment: Right? So that's why I say, our whole thing is dying to the flesh daily. **Every day we should be dying to our pride, our self-righteousness, our vanity, our gossip, whatever it is. We have to die to that every day. Because this body is not going to be what's resurrected. It's going to be a glorified body.**

1 Corinthians 15:36-38 *What you sow is not made alive unless it dies. And what you sow, you do not sow the body that is going to be, but a bare grain, ... Right? We just cut that grain last night. It was the firstfruit grain. It was nice. And that's what it is, one grain. And from that, if you put one grain in the ground, many come from that one grain ... it may be of wheat or barley, or some other seed, and Elohim gives it a body according as He willed, and to each of the seeds its own natural body.*

Comment: Right? So, you're not going to put a barley seed in the ground and a tomato comes up. Everything in its own judicial order.

1 Corinthians 15:39-40 *Not every flesh is the same, but there is one flesh of men, another of beasts, another of fish, another of birds. And there are heavenly bodies, and earthly bodies ... We know that ... But the glory of the heavenly is truly different, and that of the earthly different;*

Comment: And, wow, I never fully understood this scripture until the last year, studying with the **Revelation 12** sign and studying the Mazzaroth and just the unbelievable signs in the heavens that Yahweh gives us. And to think of an astronaut actually going in the sky and, like he said, seeing there, being up, I can't imagine. I would love that. I would love to just be there and see it face up. Because the heavens has such a glory that we don't have here on the earth. We have our own glory, but it's less than the glory above.

1 Corinthians 15:41-44 *one glory of the sun, another glory of the moon, another glory of the stars; ... Right? And the constellations ... for stars differ from star in glory. So also is the resurrection of the dead. It is sown in corruption, it's raised in incorruption. It's sown in dishonor, it's raised in glory. It's sown in weakness, it's raised in power. It's sown a natural body, it's raised a spiritual body; there is a natural body, and there is a spiritual body.*

Comment: And that's why I said, when I was talking about the healing, that in one way we're all handicapped. Because this is not a natural body. Once you have the mind of Messiah, you're living with a spiritual mind in a natural body, and we're handicapped. And that's why you have to get self-discipline. You have to make sure you don't let your body cause your spirit to sin.

1 Corinthians 15:44-45 *It is sown a natural body, it's raised a spiritual body; there is a natural body, there is a spiritual body. So also it has been written, "The first man, Adam, became a living soul." The last Adam a life-giving Spirit.*

Comment: Like we said, we don't only want breath to come out of our mouth. We want to give life. We want to give life to everybody we're with.

1 Corinthians 15:46-50 *But not the spiritual first, but the natural; afterwards the spiritual. The first man was out of the earth, earthly. The second Man was the Master YAHWEH out of Heaven. As is the earthly man, such are the earthly ones. And such is the heavenly Man, such also are the heavenly ones. And as we bore the image of the earthly man, we shall also bear the likeness of the heavenly one ... Right? We're made in Yahweh's image. We have to grow in His likeness ... And I say, brothers, that flesh and blood is not able to inherit the kingdom of YAHWEH, nor does corruption inherit incorruption.*

1 Corinthians 15:51-54 *Behold, I speak a mystery to you: We shall not all fall asleep, but we shall be changed. In a moment, in the blinking of an eye, at the last trumpet; for a trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible shall put on incorruption, and this mortal will put on immortality, then will take place the Word that has been written, "Death was swallowed up in victory."*

1 Corinthians 15:55-58 *"O death, where is your sting? Hades, where is your victory?" Now the sting of death is sin, and the strength of sin is the Torah; ... Because the Torah reveals what sin is ... but thanks be to Elohim who gives us the victory through our Master Yahshua Messiah! So that, my beloved brothers, you be firm, immovable, abounding in the work of YAHWEH always, knowing that your labor is not without fruit in the Master YAHWEH.*

And that's why I said, in the world we live in today, there's chaos, there's confusion, we're being pulled in a hundred directions, you have to get your focus down. Because whatever you're focusing on becomes most real to you. **You have to keep your focus in the work of Yahweh. You have to keep your focus on the Kingdom. You have to keep your focus on moving forward.**

Colossians 1 and verse 15 ... Colossians 1 and verse 15. It is such a glorious, amazing thing that Yahweh blesses us with this opportunity of the resurrection. Colossians 1 and verse 15.

Colossians 1:15-17 *who is the image of the invisible Elohim, the right of the First-born of all creation ... talking about Yahshua, of course ... For all things were created through Him, the things in the heavens, and the things in the earth, the visible and invisible; whether imperial thrones, or dominions, or angelic orders, or authorities, all things were in His hand and have been created by Him. And He is before all things, and by Him all things are sustained.*

Comment: And here we are, in the last of days. So many, even believers, believing Yahshua is a created being, that He never existed before; another heresy that's been going around there, that comes from the fourth century, from Arius, all the way back here.

Colossians 1:18 *And He is the Head of the body, the Congregation, who is the Beginning, the First-born of the resurrection of the dead, that He might be preeminent in all things;*

So, He's not created in Creation; **He's the Firstborn from the dead. And that's what this day is about. He is the Firstfruit; we are firstfruits after Him.** He's the first person resurrected. John 3 and verse 5 ... John the 3rd chapter and verse 5.

John 3:5-8 *Yahshua answered, Truly, truly I say to you, that if a man is not born from water and spirit, he is not able to enter into the kingdom of YAHWEH. The thing, which is born from flesh, is flesh, and the thing, which is born from spirit, is spirit. Do not wonder because I said to you, You must be born from above. The wind will blow where it desires, and you hear its voice. But you do not know from where it comes or where it goes. Likewise is everyone who is born from spirit.*

So very clearly, okay? At your baptism, you go into the water, you have hands laid on you, and you get a seed of the Holy Spirit, just like we talked about in Corinthians. It's a seed. It's a tiny part. It's a down payment, but you're not filled with that Spirit. You're not spirit; you just have a seed of that Spirit. And when Yahshua returns, we shed these earthly bodies, and we will be like He is—born again. He was born again from the dead. We're not dead yet. So, if we're born again at baptism, what happens when the resurrection comes? Are we born again, again? No, of course not.

This is just another doctrine that's misunderstood by who? By the “born again” people. And I always say, if somebody says to you that we're already born again, ... everything goes by Scripture ... give them the pin test. Because it says if you're born again, you're going to be like wind, right? So, take a pin and jam it into the person, and if he screams, he's not born again; he's not spirit. Give him the pin test and see if he's really born again.

No, if you were born again ... 1st Timothy 6 and verse 14. Because right now we have eternal life in us, but we don't have immortality. What is the difference? Because the eternal life can be taken away. If you turn back on this walk, if you go back and stop following Yahweh, or if you're not overcoming the things you have to overcome, or if you're not following His judicial order, then all it is is a ritual system. So, it's not enough to just keep the Sabbath or say the name Yahweh. You have to be within His order because you have to be functioned like in the Kingdom mindset. Because when the Kingdom comes, all of us will be functioning within that. And if you go back on it, you will lose your eternal life.

So, the eternal life you have, it's not permanent. It's not immortal. And that is the difference right now. But when Yahshua returns, He's going to give each of us immortality. That's where we'll be rewarded that that eternal life will never be able to be taken away from that point. So, 1st Timothy 6 and verse 14 says:

1 Timothy 6:14-16 *that you keep the commandment spotless, blameless, until the appearing of our Master Yahshua Messiah, who in His own time will reveal the blessed and almighty Elohim, the King of kings and Master of Masters, **the only One having immortality**, living in light that cannot be approached, whom no man has seen, nor can see; to whom be honor and everlasting dominion. Amen.*

So, **the only One so far who's gotten immortality is Yahshua, and we will get it at His return.** Revelation 20 and verse 4. And that is why the first resurrection is called the better resurrection. It is the better resurrection because the second death has no power over you. Where the second resurrection, some will be resurrected to life, some to death. Revelation 20 and verse 4.

Revelation 20:4-6 *And I saw thrones, and they sat on them. And judgment was given to them, and the souls of the ones having been beheaded because of the witness of Yahshua, and because of the Word of YAHWEH, and who had not worshiped the beast nor its image, and had not received the mark on their forehead or in their hand. And they lived and reigned with Messiah a thousand years. This is the first resurrection. Blessed and holy is the one having part in the first resurrection. The second death has no authority over these, but they will be priests of YAHWEH and His Messiah, and they will reign with Him a thousand years.*

So, this is the blessing that comes from here. This is the blessing of the resurrection. This is the blessing of your glorified body when you shed your body and we will be with Him. 1st Thessalonians 4 ... 1st Thessalonians 4. We see this again. And

that's why it's called the better resurrection. Because in that resurrection, the second death will have no power. 1st Thessalonians 4:13. He says:

1 Thessalonians 4:13 *But I want you to know, my brethren, concerning those who sleep, ... that are sleeping in the grave ... that you should not grieve, as the rest who do not hope.*

Comment: So, you can see people that don't believe in the resurrection, death is really ... Because they'll never see that person again. It's almost so overwhelming, they can't take it anymore. And not to say that, for us, if someone dies, we're not going to grieve. Of course, we are. Because we're going to miss that person. But at the same rate, we're not grieving like the world, because we believe in the resurrection. We should not grieve as the rest who do not have hope—the sephartha; the good news.

1 Thessalonians 4:14-18 *For if we believe that Yahshua died and rose again, even as Elohim through Yahshua, will also bring with Him all those who have fallen asleep ... that have died in Him ... For we say this to you in the Word of Elohim, that we the living who remain to the coming of our Master will not at all go before those who have fallen asleep ... the dead ... Because the Master Himself will come down from Heaven with a commanding shout of an archangel's voice, ... We know the sound of the trumpet sounds ... and with the trumpet of YAHWEH. And the dead in Messiah will rise first. Then we who remain alive will be caught up together with them in the clouds to meet our Master in the air. And so we will always be with our Master. So, then, comfort each other with these words.*

Wow! What more comforting words can you get from Scripture than that? And that's why I say, neither death, nor life, nor perils, or sickness, anything that happens in this world can't compare with the glory that Yahweh has for us. And that's why I say, as long as Yahshua came out of that grave, everything else is easy from there. Everything else will fall into place. Because that means that ... It doesn't matter if we get old, if we get sick; it doesn't matter if we're robbed and somebody kills us; it doesn't matter, anything in this life ... as long as we're following Him, as long as we're bearing fruit, as long as we're overcoming, that there is no death.

That it's a second, the blinking of an eye. So, one minute you're dying, and the next minute you wake up and you'll be in His Kingdom. You know, it's like sleeping. You don't sleep and sit there, “Another hour. Oh, seven more hours to go before I wake up.” Of course not. You go to bed, you wake up, and, whatever, seven, eight hours has passed. It's the same with the resurrection, whether people died 2,000 years ago or 100 years ago, it makes no difference. There is no consciousness in the grave, like it talks about in **Ecclesiastes**. Every true believer in Yahshua will be there ... every true believer will be there. And this is our hope.

Just briefly going over the second resurrection before we end, Revelation 20. Back to Revelation 20. Because this is our resurrection. **This is what it means to be a firstfruit—reigning with Yahshua for a thousand years; being part of the solution and not the problem; Him sending us to the corners of the earth and helping after this horrific tribulation period, and helping them with how to grow food, how to get clean water, how to worship Yahshua and Yahweh properly, how to live in community, how to love your neighbor as yourself. These are all the things we're going to be teaching them when the Millennium comes, and He'll be sending us to all the areas of the earth for this.**

But after the thousand years are up, Satan is let loose for a little while ... I'm not going to get into that ... and then Yahweh finishes that situation, but then there's the Great White Throne Judgment. Verse 11.

Revelation 20:11-12 *And I saw a Great White Throne, and the One sitting on it, from whose face the earth and the heaven fled; and a place was not found for them. And I saw the dead, and the small and the great, standing before YAHWEH. And books were opened. And another Book was opened, which is the Book of Life. And the dead were judged out of the things which were written in the books, according to their works.*

Comment: So, you have these books there. Everything that's ever been done is written in a book. It's like cyber time now.

You know, like once it gets up on the internet, it never leaves. It's like time. Time is a space of light that keeps going, and it never ends. That's the way the internet is. Because you could put something on the internet 20 years ago, and it's still there somewhere.

There's people sometimes that will write us and ask us about a congregation here in this state that we had listed there, I think before we even had a website. It might have been on the old website. I'm like, how did you get that address? But that's the way it is. It's cyberspace.

But this is here. These books are open. Everything that anyone has ever done is written down. But then another book is opened, which is the Book of Life, which is Scripture. So now the works they did are compared to Yahweh's Torah. And it's compared, and they're going to be decided what their reward is.

Revelation 20:12b-15 *Another Book was opened, which is the Book of Life. And the dead were judged out of the things written in the books, according to their works. And the sea gave up the dead in it. And death and the grave gave up the dead in them. And they were each judged **according to their works** ... their deeds ... And death and the grave were thrown in the Lake of Fire. This is the second death. And if anyone was not found having been written in the Book of Life, he was thrown in the Lake of Fire.*

So, you can see why the first resurrection is better. Number one, even the people here that are rewarded to be in the Kingdom, it never says ... Will they be human beings, the way that Adam was at Creation, with just never having their body degenerate? We don't know. We do know with our resurrection. **We do know we are going to be glorified spirit beings, co-heirs with Yahshua of the universe forever. We know that because the Bible tells us that;** the other people, we don't know. We really don't know what their reward is. The Bible never says it. All it says is some go to Lake of Fire and some will be in the Kingdom.

But one thing we do know is we have the better resurrection. So, we know that their reward is not like us. We're called **children** of Yahweh. Cherubs are not called children of Yahweh. Are these people going to be children? I don't know. Doesn't say. Maybe they will; maybe they won't. But all I know is we're children because the Bible says we're children. So, **it is the better resurrection, and it should feed what we live for every day of our life. And every day of your life, you should be getting stronger in faith. You should be getting more mature. This should be making more sense to you. It should be more real to you.**

The world should be getting more foggy. Because it's a very chaotic world, and we're not meant to understand it. You have to be meant to bear it and get through it, not understand it. I'm going to start fearing if I understand that world. But our reward, Yahshua, our faith, the Kingdom of Yahweh, these are things that should be getting clearer and clearer and clearer every day we live. And we should be more focused. We should be more committed. We should be bearing more fruit. That's our job. That's why Yahshua ... **He didn't pick you as one out of 30 million just to sit there on your hands. He picked each of us because there is a job waiting for us.**

And I can tell you right now, because He says it in **John 14**, *in My Father's house are many mansions. If it wasn't so, I would have told you. He has a position for each of us.* There is an envelope in heaven, maybe a golden one, with your name on it and a job to do. But again, success is when preparation meets opportunity. If we don't overcome in this life, if we don't bear the fruit in this life, if we don't mature in this life the way we need to and are qualified for that job, you're not going to make it.

Like I say, my thing was math. And I know the laws of odds and probability. **And when I look at the children of Israel leaving Egypt, and there is 2 million that are 20 and above, and two out of 2 million make the kingdom, I don't like those odds.** And what does it say in **Corinthians 10**? In the last generation, **their example is for you.** And Yahweh says the same thing. It says almost nobody survives. Read **Isaiah 24** and many, many other places. You know, that very, very, very few people in the day were living in are going to make it.

So, this is the hand we're dealt. This is the time we're living in; and we have to embrace it, but we have to be overcomers. And **the way you could be an overcomer**, like it says, what I just read you in Thessalonians, **encourage each other by these words**. They're the most encouraging words you can ever have. Because there's nothing in this life that is permanent. But the Kingdom of Yahweh and the resurrection is permanent, and it will last forever. Last scripture here, Matthew 24 and verse 30 ... Matthew 24 and verse 30.

Matthew 24:30-31 *And when the sign of the Son of Man will appear in the heavens. Then all the tribes of the land will wail. And they will see the Son of Man coming on the clouds of heaven with power and much glory. And He will send His cherubs with a great sound of a large trumpet, and they will gather His chosen ones from the four winds, from one end of the sky to the other end of the sky.*

That is our hope. Wow! Here we are, in Jerusalem. It's Resurrection Day. And like it says in the Garden Tomb, look on the sign on the door, **He is not here. He is risen**. So, my message to you today is, go to the tomb! He's risen! He's alive ... He's alive! Praise Yahweh.